University of Kashmir

Date Sheet

For **Regular/Fresh Private candidates** of BG 6th Semester (Batch–2023) & Backlog (2022) Under **NEP 2020** Session
June, 2026 for Jammu & Kashmir

Time: 11.00 AM

DAY & DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT MAJOR/ MINOR COURSES
	MAJOR COURSES (TYPE-1)
TUESDAY 02-06-2026	ARABIC LITERATURE (ARABIC SYNTAX & MORPHOLOGY)/ ECONOMICS (INDIAN ECONOMY)/ EDUCATION (EDUCATIONAL GUIDANCE AND COUNSELLING)/ ENGLISH LITERATURE (BRITISH LITERATURE (20TH CENTURY)/ HINDI LITERATURE (CHAYAVAAD, PRAGTIVAAD, PRYOGVAAD)/ HISTORY (HISTORY OF MODERN KASHMIR)/ INDIAN MUSIC (HINDUSTANI MUSIC – VIA)/ ISLAMIC STUDIES (ETHICS AND HUMAN RIGHTS IN ISLAM)/ KASHMIRI LITERATURE (KASHMIRI VIA)/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION (FOLK MEDIA)/ PUBLIC ADMINISTRATION (SOCIAL WELFARE ADMINISTRATION)/ PHILOSOPHY (FEMINIST PHILOSOPHY)/ PUNJABI LITERTURE (SAHIT, SAHIT ITHIHAASKARI ATE JAMMU KASHMIR DE PUNJABI SAHIT DA ITHIHAAS)/ POLITICAL SCIENCE (STATE POLITICS IN INDIA)/ PERSIAN LITERATURE (CLASSICAL PERSIAN PROSE)/ PSYCHOLOGY (ORGANIZATIONAL PSYCHOLOGY)/ SOCIOLOGY (BASICS OF SOCIAL RESEARCH)/ SPOKEN PERSIAN (CLASSICAL PERSIAN PROSE)/ SOCIAL WORK (COMMUNITY WORK AND SOCIAL ACTION)/ TOURISM & TRAVEL MANAGEMENT (HOSPITALITY MANAGEMENT)/ URDU LITERATURE (URDU HUMOUR AND SATIRE) ANTHROPOLOGY (ANTHROPOLOGY OF INDIA)/ BIOCHEMISTRY (LIPID & NUCLEIC ACID METABOLISM)/ BOTANY (EMBRYOLOGY OF ANGIOSPERMS)/ BIO-RESOURCES (INDUSTRIAL ENTOMOLOGY)/ BIO-TECHNOLOGY (ENVIRONMENTAL BIOTECHNOLOGY)/ CLINICAL BIO-CHEMISTRY (MOLECULAR DIAGNOSTICS)/ CHEMISTRY (BIOLOGICAL CHEMISTRY)/ COMPUTER APPLICATIONS (PYTHON PROGRAMMING)/ DISASTER MANAGEMENT (REHABILITATION, RECONSTRUCTION AND RECOVERY)/ ELECTRONICS (COMMUNICATION ELECTRONICS – I)/ ENVRONMENTAL SCIENCE (ENVIRONMENTAL ECONOMICS AND SUSTAINABLE DEVELOPMENT)/ FOOD SCIENCE & TECHNOLOGY (FOOD QUALITY ASSURANCE)/ FOOD NUTRITION & DIETETICS (HOME SCIENCE) (LIFE SPAN NUTRITION)/ GEOGRAPHY (CLIMATOLOGY)/ GEOLOGY (STRUCTURAL GEOLOGY AND TECTONICS)/ EXTENSION & COMMUNICATION (HOME SCIENCE) (EXTENSION PROGRAMME PLANNING)/ HUMAN DEVELOPMENT (HOME SCIENCE) (PARENTING IN EARLY CHILDHOOD)/ INFORMATION TECHNOLOGY (SYSTEM ANALYSIS & DESIGN)/ MATHEMATICS/APPLIED MATHEMATICS (GRAPH THEORY)/ NANO-TECHNOLOGY (CHARACTERIZATION TECHNIQUES)/ PHYSICS (STATISTICAL PHYSICS)/ STATSTICS (STATISTICAL COMPUTING-I)/ ZOOLOGY (ANIMAL BEHAVIOUR) FAZILA (QURAN & HADITH-VI) ACCOUNTING & TAXATION (COMMERCE) (CORPORATE ACCOUNTING-II) FINANCE (COMMERCE) (CORPORATE GOVERNANCE) MANAGEMENT (COMMERCE) (FUNDAMENTALS OF HUMAN RESOURCE MANAGEMENT) BUSINESS ADMINISTRATION (DATABASE MANAGEMENT SYSTEM)
	MAJOR COURSES (TYPE-2)
SATURDAY 06-06-2026	ARABIC LITERATURE (MAHJARI ARABIC LITERATURE)/ ECONOMICS (MACROECONOMICS-I)/ EDUCATION (CREATIVITY AND EDUCATION)/ ENGLISH LITERATURE (POST-COLONIAL LITERATURE IN ENGLISH (AFRICAN AND CARIBBEAN)/ HINDI LITERATURE (HINDI NATYA-SAHITYA)/ HISTORY (INDIAN NATIONAL MOVEMENT)/ INDIAN MUSIC (HINDUSTANI MUSIC – VIB)/ ISLAMIC STUDIES (ISLAMIC SOCIAL SCIENCES)/ KASHMIRI LITERATURE (KASHMIRI VIB)/ LINGUISTICS (SEMANTICS AND PRAGMATICS)/MICROBIOLOGY (MICROBIAL PHYSIOLOGY AND METABOLISM)/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION (CINEMA STUDIES)/ PUBLIC ADMINISTRATION (HUMAN RESOURCE MANAGEMENT IN PUBLIC ORGANIZATIONS)/ PHILOSOPHY (INDIAN PHILOSPHY-III)/ PUNJABI LITERTURE (BHASHA, BHASHA VIGYAAN, PUNJABI BHASHA)/ POLITICAL SCIENCE (GLOBAL POLITICS)/ PERSIAN LITERATURE (CLASSICAL PERSIAN POETRY)/ PSYCHOLOGY (COUNSELLING AND PSYCHOTHERAPIES)/ SOCIOLOGY (URBAN SOCIOLOGY)/ SPOKEN PERSIAN (CLASSICAL PERSIAN POETRY)/ SOCIAL WORK (SOCIAL POLICY AND PLANNING)/ SANSKRIT LITERATURE (SANSKRIT DRAMA)/ TOURISM & TRAVEL MANAGEMENT (TOURISM ENTREPRENEURSHIP)/ URDU LITERATURE (ALIGARH MOVEMENT AND URDU LITERATURE) ANTHROPOLOGY (TRIBES AND PEASANTS IN INDIA)/ BIOCHEMISTRY (MOLECULAR BIOLOGY)/ BOTANY (GENETICS AND CYTOGENETICS)/ BIO-RESOURCES (LIVESTOCK PRODUCT TECHNOLOGY)/ BIO-TECHNOLOGY (PLANT BIOTECHNOLOGY)/ CLINICAL BIO-CHEMISTRY (BIOANALYTICAL TECHNIQUES AND INSTRUMENTATION)/ CHEMISTRY (SELECTED TOPICS IN ORGANIC CHEMISTRY)/ COMPUTER APPLICATIONS (COMPUTER ORGANISATION AND ARCHITECTURE)/ DISASTER MANAGEMENT (EIA & EMP)/ ELECTRONICS (ADVANCED MICROPROCESSORS AND MICROCONTROLLERS)/ ENVRONMENTAL SCIENCE (ATMOSPHERIC SCIENCE)/ FOOD SCIENCE & TECHNOLOGY (TECHNOLOGY OF MEAT, EGG AND POULTRY)/ FOOD NUTRITION & DIETETICS (BASICS OF CLINICAL & THERAUPEUTIC NUTRITION)/ GEOGRAPHY (FUNDAMENTALS OF GIS AND GPS)/ GEOLOGY (HYDROLOGY AND ENVIRONMENTAL GEOLOGY)/ EXTENSION & COMMUNICATION (HOME SCIENCE) (MANAGEMENT OF HUMAN SERVICE ORGANISATION)/ HUMAN DEVELOPMENT (HOME SCIENCE) (DEVELOPMENTAL DISABILITIES-I)/ INFORMATION TECHNOLOGY (CORE JAVA PROGRAMMING)/ MATHEMATICS/APPLIED MATHEMATICS (DIFFERENTIAL EQUATIONS)/ NANO-TECHNOLOGY (FUNDAMENTALS FOR NANOBIOSCIENCES- HUMAN PSYCHOLOGY, DISEASES AND DRUG METABOLISM)/ PHYSICS (CLASSICAL MECHANICS)/ STATSTICS (STATISTICAL INFERENCE)/ ZOOLOGY (PRINCIPLES OF

	ANIMAL GENETICS)
	FAZILA (ISLAMIC JURISPRUDENCE-III)
	ACCOUNTING & TAXATION (COMMERCE) (COST ACCOUNTING-I) FINANCE (COMMERCE) (WORKING CAPITAL MANAGEMENT) MANAGEMENT (COMMERCE) (ADVERTISING & SALES MANAGEMENT)
	BUSINESS ADMINISTRATION (FINANCIAL MANAGEMENT)

MAJOR COURSES (TYPE-3)

THURSDAY **11-06-2026**	ARABIC LITERATURE (ARABIC LITERATURE IN INDIA)/ ECONOMICS (STATISTICAL METHODS FOR ECONOMICS ECONOMICS)/ EDUCATION (SOCIAL PSYCHOLOGY)/ ENGLISH LITERATURE (KASHMIRI LITERATURE IN TRANSLATION)/ LINGUISTICS (BRAIN & MIND)/ HINDI LITERATURE (HINDI AALOCHNA)/ HISTORY (ECONOMY AND SOCIETY OF MODERN INDIA (1757 - 1947)/ INDIAN MUSIC (HINDUSTANI MUSIC – VIC)/ ISLAMIC STUDIES (DAWAH AND ITS PRACTICES)/ KASHMIRI LITERATURE (KASHMIRI - VIC)/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION (PUBLIC RELATIONS)/ PUBLIC ADMINISTRATION (E-GOVERNANCE IN DEVELOPING SOCIETIES)/ PHILOSOPHY (CONTEMPORARAY WESTERN PHILOSPHY-IV)/ PUNJABI LITERTURE (PUNJABI VIAKARAN)/ POLITICAL SCIENCE (POSTCOLONIAL THEORY AND POLITICS)/ PERSIAN LITERATURE (PERSIAN LITERATURE PRODUCED IN KASHMIR)/ PSYCHOLOGY (COMMUNITY PSYCHOLOGY)/ SOCIOLOGY (SOCIOLOGY OF EDUCATION)/ SPOKEN PERSIAN (PERSIAN LITERATURE PRODUCED IN KASHMIR)/ SOCIAL WORK (CORPORATE SOCIAL RESPONSIBILITY FOR SOCIAL WORK)/ TOURISM & TRAVEL MANAGEMENT (ADVENTURE TOURISM MANAGEMENT)/ URDU LITERATURE (ELECTRONIC MEDIA IN URDU) ANTHROPOLOGY (PREHISTORY AND POSTHISTORY OF INDIA)/ BIOCHEMISTRY (BIOLOGY OF MICROBES)/ BOTANY (PLANT BREEDING)/ BIO-RESOURCES (MOLECULAR BIOLOGY)/ BIO-TECHNOLOGY (OMICS_ GENOMICS, TRANSCRIPTOMICS & PROTEOMICS)/ CLINICAL BIO-CHEMISTRY (MOLECULAR BIOLOGY)/ CHEMISTRY (ADVANCED CONCEPTS IN PHYSICAL CHEMISTRY)/ COMPUTER APPLICATIONS (PROBABILITY AND STATISTICS)/ ELECTRONICS (ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING)/ ENVRONMENTAL SCIENCE (TERRESTRIAL ECOLOGY)/ FOOD SCIENCE & TECHNOLOGY (FOOD ENGINEERING)/ GEOGRAPHY (REGIONAL PLANNING AND SUSTAINABLE DEVELOPMENT)/ GEOLOGY (MINING AND EXPLORATION GEOLOGY)/ EXTENSION & COMMUNICATION (HOME SCIENCE) (GENDER AND DEVELOPMENT)/ HUMAN DEVELOPMENT (HOME SCIENCE) (MENTAL HEALTH IN DEVELOPMENTAL PERSPECTIVE/ FOOD NUTRITION & DIETETICS (HOME SCIENCE) (CURRENT & EMERGING CONCEPTS OF NUTRITION)/ MICROBIOLOGY (MOLECULAR MICROBIOLOGY & RECOMBINANT DNA TECHNOLOGY)/ INFORMATION TECHNOLOGY (CYBER SECURITY)/ MATHEMATICS/APPLIED MATHEMATICS (ADVANCED CALCULUS)/ NANOTECHNOLOGY (APPLIED NANO-TECHNOLOGY)/ PHYSICS (ASTROPHYSICS)/ STATSTICS (DESIGN OF EXPERIMENTS)/ WATER MANAGEMENT (BIOREMEDIATION & RESTORATION)/ ZOOLOGY (FUNDAMENTALS OF ICHTHYOLOGY) ACCOUNTING & TAXATION (COMMERCE) (ADVANCED AUDITING) FINANCE (COMMERCE) (TECHNICAL ANALYSIS) MANAGEMENT (COMMERCE) (ECONOMIC ENVIRONMENT OF BUSINESS) BUSINESS ADMINISTRATION (SERVICE MARKETING)

MAJOR DUAL (TYPE-2)

TUESDAY **16-06-2026**	ARABIC LITERATURE (MAHJARI ARABIC LITERATURE)/ ENGLISH LITERATURE (POST-COLONIAL LITERATURE IN ENGLISH (AFRICAN AND CARIBBEAN)/ ECONOMICS (MACROECONOMICS-I)/ EDUCATION (CREATIVITY AND EDUCATION)/ HISTORY (INDIAN NATIONAL MOVEMENT)/ ISLAMIC STUDIES (ISLAMIC SOCIAL SCIENCES) INDIAN MUSIC (HINDUSTANI MUSIC – VIB)/ KASHMIRI LITERATURE (KASHMIRI VIB)/ POLITICAL SCIENCE (GLOBAL POLITICS)/ PERSIAN LITERATURE (CLASSICAL PERSIAN POETRY)/ PSYCHOLOGY (COUNSELLING AND PSYCHOTHERAPIES)/ SOCIOLOGY (URBAN SOCIOLOGY)/ SOCIAL WORK (SOCIAL POLICY AND PLANNING)/ TOURISM AND TRAVEL MANAGEMENT (TOURISM ENTREPRENEURSHIP)/ URDU LITERATURE (ALIGARH MOVEMENT AND URDU LITERATURE) BIO-CHEMISTRY (MOLECULAR BIOLOGY)/ INFORMATION TECHNOLOGY (CORE JAVA PROGRAMMING)/ BOTANY (GENETICS AND CYTOGENETICS)/ BIO-RESOURCES (LIVESTOCK PRODUCT TECHNOLOGY)/ BIO-TECHNOLOGY (PLANT BIOTECHNOLOGY)/ COMPUTER APPLICATIONS (COMPUTER ORGANISATION AND ARCHITECTURE)/ CLINICAL BIO-CHEMISTRY (BIOANALYTICAL TECHNIQUES & INSTRUMENTATION)/ CHEMISTRY (SELECTED TOPICS IN ORGANIC CHEMISTRY)/ ENVIRONMENTAL SCIENCE (ATMOSPHERIC SCIENCE)/ FOOD SCIENCE & TECHNOLOGY (TECHNOLOGY OF MEAT, EGG & POULTRY)/ GEOGRAPHY (FUNDAMENTALS OF GIS & GPS)/ GEOLOGY (HYDROLOGY AND ENVIRONMENTAL GEOLOGY)/ MATHEMATICS/APPLIED MATHEMATICS (DIFFERENTIAL EQUATIONS)/ PHYSICS (CLASSICAL MECHANICS)/STATISTICS (STATISTICAL INFERENCE)/ ZOOLOGY (PRINCIPLES OF ANIMAL GENETICS) FAZILA (ISLAMIC JURISPRUDENCE – III) MANAGEMENT (COMMERCE): ADVERTISING & SALES MANAGEMENT

MINOR COURSES / MAJOR DUAL (TYPE-1)

SATURDAY **20-06-2026**	ARABIC LITERATURE (ARABIC SYNTAX & MORPHOLOGY)/ ECONOMICS (INDIAN ECONOMY)/ EDUCATION (EDUCATIONAL GUIDANCE AND COUNSELLING)/ ENGLISH LITERATURE (BRITISH LITERATURE (20TH CENTURY)/ FUNCTIONAL ENGLISH (MEDIA STUDIES)/ GENERAL ENGLISH (GENERAL ENGLISH-VI)/ HOSPITALITY & CATERING TECHNOLOGY (HUMAN RESOURCE MANAGEMENT IN HOSPITALITY)/ HINDI LITERATURE (CHAYAVAAD, PRAGTIVAAD, PRYOGVAAD)/ HISTORY (HISTORY OF MODERN KASHMIR)/ INDIAN MUSIC (HINDUSTANI MUSIC - VIA)/ ISLAMIC STUDIES (ETHICS AND HUMAN RIGHTS IN ISLAM)/ KASHMIRI LITERATURE (KASHMIRI VIA)/ MASS COMMUNICATION AND MULTIMEDIA PRODUCTION (FOLK MEDIA)/ MEDIA SCRIPT WRITING (WRITING FOR TELEVISION)/ PUBLIC ADMINISTRATION (SOCIAL WELFARE ADMINISTRATION)/ PHILOSOPHY (FEMINIST PHILOSOPHY)/ PUNJABI LITERATURE (SAHIT, SAHIT

| | ITHIHAASKARI ATE JAMMU KASHMIR DE PUNJABI SAHIT DA ITHIHAAS)/ POLITICAL SCIENCE (STATE POLITICS IN INDIA)/ PERSIAN LITERATURE (CLASSICAL PERSIAN PROSE)/ PSYCHOLOGY (ORGANIZATIONAL PSYCHOLOGY)/ SOCIOLOGY (BASICS OF SOCIAL RESEARCH)/ SPOKEN PERSIAN (CLASSICAL PERSIAN PROSE)/ SOCIAL WORK (COMMUNITY WORK AND SOCIAL ACTION)/ TOURISM AND TRAVEL MANAGEMENT (HOSPITALITY MANAGEMENT)/ URDU LITERATURE (URDU HUMOUR AND SATIRE)

APPLIED COMPUTING (ARTIFICIAL INTELIGENCE)/ APPLIED IT (DATA MINING)/ ANTHROPOLOGY (ANTHROPOLOGY IN INDIA)/ BIO-CHEMISTRY (LIPID AND NUCLEIC ACID METABOLISM)/ INFORMATION TECHNOLOGY (SYSTEM ANALYSIS AND DESIGN)/ BOTANY (EMBRYOLOGY OF ANGIOSPERMS)/ BIO-RESOURCES (INDUSTRIAL ENTOMOLOGY)/ BIO-TECHNOLOGY (ENVIRONMENTAL BIOTECHNOLOGY)/ COMPUTER APPLICATIONS (PYTHON PROGRAMMING)/ CLINICAL BIO-CHEMISTRY (MOLECULAR DIAGNOSTICS)/ CHEMISTRY (BIOLOGICAL CHEMISTRY)/ DISASTER MANAGEMENT (REHABILITATION, RECONSTRUCTION AND RECOVERY)/ ELECTRONICS (COMMUNICATION ELECTRONICS-I)/ ENVIRONMENTAL SCIENCE (ENVIRONMENTAL ECONOMICS AND SUSTAINABLE DEVELOPMENT)/ FOOD SCIENCE & TECHNOLOGY (FOOD QUALITY ASSURANCE)/ GEOGRAPHY (CLIMATOLOGY)/ GEOLOGY (STRUCTURAL GEOLOGY AND TECTONICS)/ EXTENSION AND COMMUNICATION (HOME SCIENCE) (EXTENSION PROGRAMME PLANNING)/ HUMAN DEVELOPMENT (HOME SCIENCE) (PARENTING IN EARLY CHILDHOOD)/ INDUSTRIAL FISH & FISHERIES (AQUACULTURE AND EXTENSION EUCATION)/ MATHEMATICS/APPLIED MATHEMATICS (GRAPH THEORY)/ NANO-TECHNOLOGY (CHARACTERIZATION TECHNIQUES)/ PHYSICS (STATISTICAL PHYSICS)/ SERICULTURE (BREEDING GENETICS OF SILKWORM & MULBERRY)/ SEED TECHNOLOGY (HYBRID SEED PRODUCTION)/ STATISTICS (STATISTICAL COMPUTING I)/ WATER MANAGEMENT (WATER AND WASTE WATER ENGINEERING)/ ZOOLOGY (ANIMAL BEHAVIOUR)

FAZILA (QURAN & HADITH – VI)

BUSINESS ADMINISTRATION (SALES & DISTRIBUTION MANAGEMENT)

ACCOUNTING & TAXATION (COMMERCE) (CORPORATE ACCOUNTING-II)
FINANCE (COMMERCE) (CORPORATE GOVERNANCE)
BUSINESS ADMINISTRATION (DATABASE MANAGEMENT SYSTEM)
MANAGEMENT (COMMERCE) (FUNDAMENTALS OF HUMAN RESOURCE MANAGEMENT)

MOLVI FAZIL (ISLAMIYAT AL ULOOM AL ISLAMIA –VI) |
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Note:

1. <u>The awards for **Practical's/Tutorials must be uploaded by the concerned college by or before 30th May, 2026**</u>
2. The detailed Centre Notice shall be issued on soon & will be available on the University Website www.kashmiruniversity.net / www.uok.edu.in.
3. Candidates can download their Admit Cards from the University website after Centre Notice is issued.
4. The candidates must carry valid Identity Cards and Admit Cards with them on each day of examination for verification by the supervisory staff.
5. Candidates are strongly advised not to carry with them any type of communicable devices or any suspicious item at the Examination Centre.
6. No Centre Change is allowed.

No: <u>F (DS-6th Sem Reg /FP (2023)/Backlog (2022)/KU/26</u>
Dated: <u>30/03/2026</u>

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Prepared By   Sd/-
IT Conduct Examination   Assistant Controller of Examinations
(UG Conduct)

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Copy to:-
1) **Principals of all concerned colleges;**
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5) **Sr. P.A. to Controller of Examinations for information of the Controller of Examinations;**
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