University of Kashmir

Date Sheet

For **Regular/Fresh Private candidates** of BG 4th Semester (Batch-2024) & **Backlog candidates** (Batch-2022-23) Under **NEP 2020** Session **June, 2026** for Jammu & Kashmir

Time: 11.00 AM

DAY & DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT MAJOR/ MINOR COURSES
MAJOR COURSES (TYPE-1)	
WEDNESDAY 03-06-2026	ARABIC LITERATURE (ARABIC TEXT & APPLIED GRAMMAR-I)/ ECONOMICS (ECONOMICS OF DEVELOPMENT)/ EDUCATION (INDIAN EDUCATION IN HISTORICAL PERSPECTIVE)/ ENGLISH LITERATURE (BRITISH LITERATURE (19TH CENTUARY)/ HINDI LITERATURE (HINDI BHASHA)/ HISTORY (HISTORY OF ANCIENT KASHMIR)/ INDIAN MUSIC (INDIAN MUSIC-1VA)/ ISLAMIC STUDIES (INTRODUCTION TO QURAN AND ULUM AL QURAN)/ KASHMIRI LITERATURE (KASHMIRI-IVA)/ LINGUISTICS (SOUNDS OF SPEECH)/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION (VISUAL COMMUNICATION)/ PUBLIC ADMINISTRATION (COMPARATIVE PUBLIC ADMINISTRATION)/ PHILOSOPHY (ETHICS-I)/ PUNJABI LITERTURE (GURMAT KAAVDHARA)/ POLITICAL SCIENCE (INDIAN POLITICAL THOUGHT)/ PERSIAN LITERATURE (SELECT PERSION PROSE)/ PSYCHOLOGY (BEHAVIOURAL NEUROSCIENCE)/ SOCIOLOGY (INDIAN SOCIETY STRUCTURE AND CHANGE)/ SPOKEN PERSIAN (PERSIAN LANGUAGE & LITERATURE)/ SANSKRIT LITERATURE (CLASSICAL SANSKRIT PROSE)/ SOCIAL WORK (SOCIAL CASE WORK WORKING WITH INDIVIDUALS)/ TOURISM & TRAVEL MANAGEMENT (TOURISM RESOURCES IN J&K)/ URDU LITERATURE (CLASSICAL URDU FICTION – DASTAN) ANTHROPOLOGY (ARCHAEOLOGICAL ANTHROPOLOGY)/ BIOCHEMISTRY (BASICS OF METABOLISM AND BIOENERGETICS)/ BOTANY (PLANT TAXONOMY)/ BIO-RESOURCES (MICROBIAL RESOURCES)/ BIO-TECHNOLOGY (BIOTECHNIQUES)/ CLINICAL BIO-CHEMISTRY (MEDICAL MICROBIOLOGY)/ CHEMISTRY (CONCEPTS IN ANALYTICAL CHEMISTRY)/ COMPUTER APPLICATIONS (DBMS)/ DISASTER MANAGEMENT (DISASTER MITIGATION PREPAREDNESS)/ ELECTONICS (SIGNALS & SYSTEMS)/ ENVRONMENTAL SCIENCE (HUMAN AND ENVIRONMENT)/ FOOD SCIENCE & TECHNOLOGY (PRINCIPALS AND METHODS OF PROCESSING)/ GEO-INFORMATICS (DIGITAL CARTOGRAPHY)/ GENDER STUDIES (WOMENS MOBEMENTS IN INDIA)/ GEOGRAPHY (GEOMORPHOLOGY)/ GEOLOGY (PALEONTOLOGY AND STRATIGRAPHY)/ EXTENSION & COMMUNICATION (HOME SCIENCE) (COMMUNICATION SYSTEM & SOCIAL CHANGE)/ HUMAN DEVELOPMENT (HOME SCIENCE) (METHODS OF STUDYING HUMAN DEVELOPMENT)/ FOOD NUTRITION & DIETETICS (HOME SCIENCE) (HUMAN PHYSIOLOGY)/ INFORMATION TECHNOLOGY (OOPS USING C++)/ MATHEMATICS/APPLIED MATHEMATICS (REAL ANALYSIS-1)/ MICROBIOLOGY (MICROBIAL DIVERSITY & ECOLOGY)/ NANO-TECHNOLOGY (MATHEMATICAL METHODS FOR NANOSCIENCE)/ PHYSICS (THERMAL PHYSICS)/ STATSTICS (PROBABILITY DISTRIBUTION)/TESTING OF HYPOTHESIS)/ WATER MANAGEMENT (WATER POLLUTION)/ ZOOLOGY (COMPARATIVE PHYSIOLOGY OF VERTEBRATES) FAZILA (QURAN & HADITH-IV) ACCOUNTING & TAXATION (COMMERCE) (HIGHER ACCOUNTING) FINANCE (COMMERCE) (BUSINESS ECONOMICS) MANAGEMENT (MANAGEMENT-COMMERCE) (BEHAVIOUR IN ORGANISATIONS) BUSINESS ADMINISTRATION (BUSINESS ENVIRONMENT)
MAJOR COURSES (TYPE-2)	
MONDAY 08-06-2026	ARABIC LITERATURE (INTRODUCTION TO CONTEMPORARY ARAB WORLD)/ ECONOMICS (MATHEMATICS FOR ECONOMICS)/ EDUCATION (INCLUSIVE EDUCATION)/ ENGLISH LITERATURE (AMERICAN LITERATURE (19TH & 20TH CENTURY)/ HINDI LITERATURE (HINDI KAHANI)/ HISTORY (SOCIO-CULTURAL HISTORY OF ANCIENT INDIA)/ INDIAN MUSIC (HINDUSTANI) - IVB/ ISLAMIC STUDIES (INTRODUCTION TO HADITH & ULUM AL HADITH)/ KASHMIRI LITERATURE (KASHMIRI – IVB)/ LINGUISTICS (PHONETICS & PHONOLOGY)/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION (RADIO PRODUCTION)/ PUBLIC ADMINISTRATION (GOVERNANCE & PUBLIC POLICY)/ PHILOSOPHY (INDIAN PHILOSOPHY-I)/ PUNJABI LITERTURE (PUNJABI VARTAK)/ POLITICAL SCIENCE (POLITICAL IDEOLOGIES)/ PERSIAN LITERATURE (SELECT PERSIAN POETRY)/ PSYCHOLOGY (ENVIRONMENTAL PSYCHOLOGY)/ SOCIOLOGY (SOCIAL DEMOGRAPHY)/ SPOKEN PERSIAN (SELECTED PERSIAN POETRY)/ SANSKRIT LITERATURE (SANSKRIT EPICS)/ SOCIAL WORK (FAMILY WOMEN & CHILD WELFARE)/ TOURISM & TRAVEL MANAGEMENT (TRAVEL AGENCY & TOUR OPERATIONS)/ URDU LITERATURE (NON FICTIONAL PROSE IN URDU) ANTHROPOLOGY (HUMAN ORIGIN & EVOLUTION)/ BIOCHEMISTRY (IMMUNOLOGY)/ BOTANY (PLANT PHYSIOLOGY)/ BIO-RESOURCES (BIORESOURCES IN IMMUNE MODULATION)/ BIO-TECHNOLOGY (MOLECULAR BIOLOGY) / CLINICAL BIO-CHEMISTRY (CELL BIOLOGY & ASSOCIATED DISORDERS)/ CHEMISTRY (SELECTED TOPICS IN INORGANIC CHEMISTRY)/ COMPUTER APPLICATIONS (OOPS WITH C++)/ DISASTER MANAGEMENT (HAZARDS PROFILE OF INDIA)/ ELECTRONICS (APPLIED MATHEMATICS & PROGRAMMING)/ ENVRONMENTAL SCIENCE (ENVIRONMENTAL POLLUTION)/ FOOD SCIENCE & TECHNOLOGY (CEREAL & BAKERY TECHNOLOGY)/ GENDER STUDIES (GENDER, CULTURE & MEDIA)/ GEOGRAPHY (FUNDAMENTALS OF REMOTE SENSING)/ GEO-INFORMATICS (ADVANCED REMOTE SENSING)/ GEOLOGY (ENGINEERING GEOLOGY)/ EXTENSION & COMMUNICATION (HOME SCIENCE) (COMMUNICATION FOR DEVELOPMENT)/ HUMAN DEVELOPMENT (HOME SCIENCE) (HISTORY & THEORIES OF HUMAN DEVELOPMENT)-I)/FOOD NUTRITION & DIETETICS (HOME SCIENCE) (NUTRITIONAL BIOCHEMISTRY)/INFORMATION TECHNOLOGY (OPERATING SYSTEMS)/MICROBIOLOGY (IMMUNOLOGY)/ MATHEMATICS/APPLIED MATHEMATICS (GEOMETRY)/NANO-TECHNOLOGY (INTRODUCTION TO NANOMATERIALS)/ PHYSICS (MATHEMATICAL PHYSICS-I)/ STATSTICS (APPLIED STATISTICS)/ WATER MANAGEMENT (WATER QUALITY MONITORING & ASSESSMENT)/ ZOOLOGY (FUNDAMENTALS OF IMMUNOLOGY)

	FAZILA (ISLAMIC JURISPRUDENCE-I) ACCOUNTING & TAXATION (COMMERCE) (INCOME TAX LAW & PRACTICE-II) FINANCE (FINANCE-COMMERCE) (PUBLIC FINANCE) MANAGEMENT (COMMERCE) (MANAGEMENT THOUGHT) BUSINESS ADMINISTRATION (PRODUCTION & OPERATIONS MANAGEMENT)

MAJOR COURSES (TYPE-3)

FRIDAY 12-06-2026	ARABIC LITERATURE (MODERN ARABIC PROSE)/ ECONOMICS (HISTORY OF ECONOMIC THOUGHT)/ EDUCATION (ENVIRONMENTAL EDUCATION)/ ENGLISH LITERATURE (LITERATURE OF THE INDIAN DIASPORA)/ GENDER STUDIES (WOMEN & WORK)/ HINDI LITERATURE (UPANYASKAR PREMCHAND)/ HISTORY (ECONOMIC HISTORY OF ANCIENT INDIA)/ INDIAN MUSIC (HINDUSTANI – IVC)/ ISLAMIC STUDIES (ISLAMIC CULTURE & SOCIETY IN KASHMIR)/ KASHMIRI LITERATURE (KASHMIRI – IVC)/ LINGUISTICS (LANGUAGE & SOCIETY)/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION (DEVELOPMENT COMMUNICATION)/ PUBLIC ADMINISTRATION (MODERN ADMINISTRATIVE SYSTEMS (USA, UK, INDIA)/ PHILOSOPHY (CONTEMPORARY WESTERN PHILOSOPHY-II)/ PUNJABI LITERTURE (WARIS SHAH KAAL DA PUNJABI SAHIT)/ POLITICAL SCIENCE (UNO & ISSUES IN WORLD POLITICS)/ PERSIAN LITERATURE (HISTORY OF PERSIAN LITERATURE (ANCIENT IRAN)/ PSYCHOLOGY (HEALTH PSYCHOLOGY)/ ==SOCIOLOGY (SOCIAL MOVEMENTS IN INDIA)/ SPOKEN PERSIAN (HISTORY OF PERSIAN LITERATURE (ANCIENT IRAN)==/ SANSKRIT LITERATURE (NITI LITERATURE IN SANSKRIT)/ SOCIAL WORK (COUNSELLING FOR SOCIAL WORK PRACTICE)/ TOURISM & TRAVEL MANAGEMENT (TOURISM GEOGRAPHY)/ URDU LITERATURE (DEVELOPMENT OF URDU IN JAMMU & KASHMIR) ANTHROPOLOGY (HUMAN GROWTH & DEVELOPMENT)/ BIOCHEMISTRY (TOOLS & TECHNIQUES IN BIOCHEMISTRY)/ BOTANY (PLANT BIOCHEMISTRY)/ BIO-RESOURCES (BIOMOLECULES)/ BIO-TECHNOLOGY (RECOMBINANT DNA TECHNOLOGY)/ CLINICAL BIO-CHEMISTRY (BIOMOLECULES: METABOLISM & CLINICAL RELEVANCE-I)/ CHEMISTRY (STEREOCHEMISTRY & REACTION MECHANISM)/ COMPUTER APPLICATIONS (COMPUTING MATHEMATICS)/ DISASTER MANAGEMENT (INSTITUTIONAL STRUCTURE FOR DISASTER MANAGEMENT)/ ELECTRONICS (ELECTROMAGNETIC WAVES & ANTENNAS)/ ENVRONMENTAL SCIENCE (ENVIRONMENTAL GEOSCIENCE & DISASTER MANAGEMENT) / FOOD SCIENCE & TECHNOLOGY (SPICE, FLAVOURS & PLANTATION CROP)/ GEOGRAPHY (URBAN GEOGRAPHY)/ GEO-INFORMATICS (FUNDAMENTALS OF GEOGRAPHIC & PLANTATIONCROP)/ GEOLOGY (MEDICAL GEOLOGY)/ EXTENSION & COMMUNICATION (HOME SCIENCE) (EXTENSION MANAGEMENT/CONCEPTION TO ADOLESCENCE)/ HUMAN DEVELOPMENT (HOME SCIENCE) (DEVELOPMENT THROUGH ADULTHOOD/CONCEPTION TO ADLOESCENCE)/ FOOD NUTRITION & DIETETICS (HOME SCIENCE) (FOOD MICROBIOLOGY)/ INFORMATION TECHNOLOGY (SOFTWARE ENGINEERING)/ MICROBIOLOGY (INSTRUMENTATION & BIO-TECHNIQUES)/ MATHEMATICS/APPLIED MATHEMATICS (THEORY OF NUMBERS)/ NANO-TECHNOLOGY (APPLIED NANOTECHNOLOGY-I)/ PHYSICS (NUCLEAR PHYSICS)/ STATSTICS (VITAL STATISTICS)/ WATER MANAGEMENT (WATER & SUSTAINABLE DEVELOPMENT)/ZOOLOGY (FUNDAMENTALS OF PARASITOLOGY) ACCOUNTING & TAXATION (COMMERCE) (COMPANY LAW) FINANCE (COMMERCE) (INVESTMENT MANAGEMENT) MANAGEMENT (COMMERCE) (BUSINESS ETHICS & CORPORATE GOVERNANCE) BUSINESS ADMINISTRATION (MANAGEMENT ACCOUNTING)

MAJOR DUAL (TYPE-2)

THURSDAY 18-06-2026	ARABIC LITERATURE/ ECONOMICS (MATHEMATICS FOR ECONOMICS)/ EDUCATION/ ENGLISH LITERATURE (AMERICAN LITERATURE (19TH & 20TH CENTURY)/ HINDI LITERATURE/ HISTORY (SOCIO-CULTURAL HISTORY OF ANCIENT INDIA/ INDIAN MUSIC/ ISLAMIC STUDIES (INTRODUCTION TO HADITH & ULUM AL HADITH/ KASHMIRI LITERATURE (KASHMIRI – IVB)/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION/ PUBLIC ADMINISTRATION/ PHILOSOPHY/ POLITICAL SCIENCE (POLITICAL IDEOLOGIES)/ PERSIAN LITERATURE (SELECT PERSIAN POETRY)/ PSYCHOLOGY (EXPERIMENTAL PSYCHOLOGY)/ SOCIOLOGY (SOCIAL DEMOGRAPHY)/ SPOKEN PERSIAN/ SOCIAL WORK FAMILY WOMEN & CHILD WELFARE)/ TOURISM & TRAVEL MANAGEMENT/ URDU LITERATURE (NON FICTIONAL PROSE IN URDU) ANTHROPOLOGY/ BIOCHEMISTRY/ BOTANY/ BIO-RESOURCES/ BIO-TECHNOLOGY/ CLINICAL BIO-CHEMISTRY (CELL BIOLOGY & ASSOCIATED DISORDERS)/ CHEMISTRY (SELECTED TOPICS IN INORGANIC CHEMISTRY/ COMPUTER APPLICATIONS (OOPS WITH C++)/ DISASTER MANAGEMENT/ ELECTRONICS/ ENVRONMENTAL SCIENCE (ENVIRONMENTAL POLLUTION)/ FOOD SCIENCE & TECHNOLOGY (CEREAL & BAKERY TECHNOLOGY)/ GEOGRAPHY (FUNDAMENTALS OF REMOTE SENSING/ GEOLOGY/ EXTENSION & COMMUNICATION (HOME SCIENCE)/ HUMAN DEVELOPMENT (HOME SCIENCE)/ INFORMATION TECHNOLOGY/ MATHEMATICS/APPLIED MATHEMATICS (GEOMETRY)/ PHYSICS (MATHEMATICAL PHYSICS-I)/ STATSTICS (APPLIED STATISTICS)/ ZOOLOGY (FUNDAMENTALS OF IMMUNOLOGY) FAZILA (ISLAMIC JURISPRUDENCE-I) ACCOUNTING & TAXATION (COMMERCE) (INCOME TAX LAW & PRACTICE-II) FINANCE (FINANCE-COMMERCE) (PUBLIC FINANCE) MANAGEMENT (COMMERCE) (MANAGEMENT THOUGHT) BUSINESS ADMINISTRATION (PRODUCTION & OPERATIONS MANAGEMENT)

MINOR COURSES / MAJOR DUAL (TYPE-1)

WEDNESDAY 24-06-2026	ARABIC LITERATURE (ARABIC TEXT & APPLIED GRAMMAR-I)/ ECONOMICS (ECONOMICS OF DEVELOPMENT)/ EDUCATION (EDUCATION IN HISTORICAL PERSPECTIVE)/ ENGLISH LITERATURE (BRITISH LITERATURE (19TH CENTURY)/ FUNCTIONAL ENGLISH (BUSINESS ENGLISH)/ GENERAL ENGLISH (GENERAL ENGLISH-IV)/ HOSPITALITY & CATERING TECHNOLOGY (TECHNOLOGY IN HOSPITALITY)/ HISTORY (HISTORY OF ANCIENT KASHMIR)/ INDIAN MUSIC (INDIAN MUSIC – IVA)/ ISLAMIC STUDIES (INTRODUCTION TO QURAN & ULUM AL QURAN)/ KASHMIRI LITERATURE (KASHMIRI-IVA)/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION (VISUAL COMMUNICATION)/ MEDIA SCRIPT WRITING-II/ PUBLIC ADMINISTRATION (COMPARATIVE PUBLIC ADMINISTRATION)/ PHILOSOPHY (ETHICS-I)/ POLITICAL SCIENCE (INDIAN POLITICAL THOUGHT)/ PERSIAN

	LITERATURE (SELECT PERSIAN PROSE)/ PSYCHOLOGY (BEHAVIOURAL NEUROSCIENCE)/ SOCIOLOGY (INDIAN SOCIETY STRUCTURE & CHANGE)/ SOCIAL WORK (SOCIAL CASE WORK WORKING WITH INDIVIDUALS)/ TOURISM & TRAVEL MANAGEMENT (TOURISM RESOURCES IN J&K)/ URDU LITERATURE (CLASSICAL URDU FICTION – DASTAN) ANTHROPOLOGY (ARCHAEOLOGICAL ANTHROPOLOGY)/ APPLIED COMPUTING (IOT FUNDAMENTALS)/ APPLIED INFORMATION TECHNOLOGY (IOT FUNDAMENTALS)/ BIO-CHEMISTRY (BASICS OF METABOLISM & BIOENERGETICS)/ BOTANY (PLANT TAXONOMY)/ BIO-RESOURCES (MICROBIAL RESOURCES)/ BIO-TECHNOLOGY (BIOTECHNIQUES)/ CLINICAL BIO-CHEMISTRY (MEDICAL MICROBIOLOGY)/ CHEMISTRY (CONCEPTS IN ANALYTICAL CHEMISTRY)/ COMPUTER APPLICATIONS (DBMS)/ ELECTRONICS (SIGNALS & SYSTEMS)/ ENVRONMENTAL SCIENCE (HUMAN & DEVELOPMENT)/ FOOD SCIENCE & TECHNOLOGY (PRINCIPALS & METHODS OF PROCESSING)/ GEOGRAPHY (GEOMORPHOLOGY)/ GEO-INFORMATICS/ GEOLOGY (PALEONTOLOGY & STRATIGRAPHY)/ EXTENSION & COMMUNICATION (HOME SCIENCE) (COMMUNICATION SYSTEM & SOCIAL CHANGE)/ HUMAN DEVELOPMENT (HOME SCIENCE) (METHODS OF STUDYING HUMAN DEVELOPMENT)/ INFORMATION TECHNOLOGY (OOPS USING C++)/ INDUSTRIAL FISH & FISHERIIES (AQUACULTURE & POND MANAGEMENT)/ MATHEMATICS/APPLIED MATHEMATICS (REAL ANALYSIS-I)/ PHYSICS (THERMAL PHYSICS)/ STATSTICS (PROBABILITY DISTRIBUTION/TESTING OF HYPOTHESIS)/ SERICULTURE (DISEASES & PESTS OF SILKWORM)/ SEED TECHNOLOGY (SEED PRODUCTION IN FIELD, VEGETABLES & OTHER CROPS)/ WATER MANAGEMENT (WATER POLLUTION)/ ZOOLOGY (COMPARATIVE PHYSIOLOGY OF VERTEBRATES) FAZILA (QURAN & HADITH-IV) ACCOUNTING & TAXATION (COMMERCE) (HIGHER ACCOUNTING) FINANCE (FINANCE-COMMERCE) (BUSINESS ECONOMICS) BUSINESS ADMINISTRATION-BUSINESS ENVIRONMENT MANAGEMENT (COMMERCE) (BEHAVIOUR IN ORGANISATIONS) BUSINESS MANAGEMENT (ADVERTISING & BRAND MANAGEMENT) ISLAMIYAT (AL ULOOM-AL ISLAMIYA) (MOLVI FAZIL)

Note:

1. The detailed Centre Notice shall be issued on soon & will be available on the University Website www.kashmiruniversity.net / www.uok.edu.in.
2. Candidates can download their Admit Cards from the University website after Centre Notice is issued.
3. The candidates must carry valid Identity Cards and Admit Cards with them on each day of examination for verification by the supervisory staff.
4. Candidates are strongly advised not to carry with them any type of communicable devices or any suspicious item at the Examination Centre.
5. No Centre Change is allowed.

No: F (DS-4TH Sem Reg/FP (2024) Backlog (2022-23)/KU/26
Dated: 30/03/2026

<table>
<tr><td>Prepared By
IT Conduct Examination</td><td>Sd/-
Assistant Controller of Examinations
(UG Conduct)</td></tr>
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