



# University of Kashmir

(NAAC ACCREDITED GRADE A+)

## DATE SHEET

For

BALLB 1<sup>st</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 6<sup>th</sup>, 8<sup>th</sup> & 10<sup>th</sup> Semester Examinations (Fresh/Backlog) Session: Jan - March, 2024.

Time: 02.00 p.m.

Friday: 02.15 p.m.

| Date of Examination | BALLB 1 <sup>st</sup> Sem N/O           | BALLB 3 <sup>rd</sup> Sem N/O           | BALLB 4 <sup>th</sup> Sem N/O                           | BALLB 6 <sup>th</sup> Sem N/O            | BALLB 8 <sup>th</sup> Sem (Old)                               | BALLB 10 <sup>th</sup> Sem             |
|---------------------|-----------------------------------------|-----------------------------------------|---------------------------------------------------------|------------------------------------------|---------------------------------------------------------------|----------------------------------------|
| 22-01-2024          | English-I/ English-I /<br>Legal History | *****                                   | *****                                                   | *****                                    | *****                                                         | *****                                  |
| 23-01-2024          |                                         | English-III/ English-III /<br>Sociology | *****                                                   | *****                                    | *****                                                         | *****                                  |
| 24-01-2024          | *****                                   | *****                                   | Political Sc-IV /<br>English-IV/ Consumer<br>Protection | *****                                    | *****                                                         | *****                                  |
| 25-01-2024          | *****                                   | *****                                   | *****                                                   | Psychology -II/<br>Constitutional Law II | *****                                                         | *****                                  |
| 27-01-2024          | *****                                   | *****                                   | *****                                                   |                                          | Journalism & Mass<br>Communication /<br>Administrative Law-II | *****                                  |
| 29-01-2024          | *****                                   | *****                                   | *****                                                   | *****                                    |                                                               | Principles of Taxation /<br>Cr.P.C.-II |
| 30-01-2024          | Economics-I/<br>Economics-I/ English    | *****                                   | *****                                                   | *****                                    | *****                                                         | *****                                  |
| 31-01-2024          | *****                                   | History-III/Family-I                    | *****                                                   | *****                                    | *****                                                         | *****                                  |
| 01-02-2024          | *****                                   | *****                                   | Sociology -I/Sociology<br>-I/ Family Law                | *****                                    | *****                                                         | *****                                  |
| 02-02-2024          | *****                                   | *****                                   | *****                                                   | Sociology -III/<br>Jurisprudence-II      | *****                                                         | *****                                  |
| 03-02-2024          | *****                                   | *****                                   | *****                                                   |                                          | Labour & Industrial<br>Law-II/ CPC                            |                                        |



|            |                                                |                                                                |                                                     |                                                 |                                     |                                          |                                   |
|------------|------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------|-------------------------------------|------------------------------------------|-----------------------------------|
| 05-02-2024 | *****                                          | *****                                                          | *****                                               | *****                                           | *****                               | *****                                    | Technology Law/Law of Evidence-II |
| 06-02-2024 | History-I/History-I/<br>Political Science-I    | *****                                                          | *****                                               | *****                                           | *****                               | *****                                    | *****                             |
| 07-02-2024 | *****                                          | Political Science III/<br>Political Science-III/<br>Contract-I | *****                                               | *****                                           | *****                               | *****                                    | *****                             |
| 08-02-2024 | *****                                          | *****                                                          | Psychology-I / Political<br>Science-IV/ Contract-II | *****                                           | *****                               | *****                                    | *****                             |
| 09-02-2024 | *****                                          | *****                                                          | *****                                               | Environmental Law<br>Corporate Law              | *****                               | *****                                    | *****                             |
| 10-02-2024 | *****                                          | *****                                                          | *****                                               | *****                                           | Clinical Course -II/<br>Cyber Law   | *****                                    | *****                             |
| 12-02-2024 | *****                                          | *****                                                          | *****                                               | *****                                           | *****                               | Law of Corporate<br>Finance/Human Rights | *****                             |
| 13-02-2024 | Political Sc-I/Political<br>Sc-I/Economics-I   | *****                                                          | *****                                               | *****                                           | *****                               | *****                                    | *****                             |
| 14-02-2024 | *****                                          | Law of Contract -II/<br>Law of Contract-II/<br>Labour Law      | *****                                               | *****                                           | *****                               | *****                                    | *****                             |
| 15-02-2024 | *****                                          | *****                                                          | Jurisprudence-II/<br>Family Law-II/Labour<br>Law-II | *****                                           | *****                               | *****                                    | *****                             |
| 16-02-2024 | *****                                          | *****                                                          | *****                                               | C PC & Limitation Act/<br>International Law -II | *****                               | *****                                    | *****                             |
| 17-02-2024 | *****                                          | *****                                                          | *****                                               | *****                                           | Health Care Law/<br>Taxation Law-II | *****                                    | *****                             |
| 19-02-2024 | *****                                          | *****                                                          | *****                                               | *****                                           | *****                               | Special Law -IV/Clinic-<br>II            | *****                             |
| 20-02-2024 | Law of Torts/Law of<br>Torts/<br>Law & Society | *****                                                          | *****                                               | *****                                           | *****                               | *****                                    | *****                             |
| 21-02-2024 | *****                                          | Jurisprudence-I/<br>Family Law-I/Law of<br>Torts               | *****                                               | *****                                           | *****                               | *****                                    | *****                             |



|            |                                      |                                         |                                                               |       |                                |                                      |                                           |
|------------|--------------------------------------|-----------------------------------------|---------------------------------------------------------------|-------|--------------------------------|--------------------------------------|-------------------------------------------|
| 22-02-2024 | *****                                | *****                                   | Constitutional Law-II/<br>Jurisprudence-II/<br>Criminal Law-I | ***** | *****                          | *****                                | *****                                     |
| 23-02-2024 | *****                                | *****                                   | *****                                                         | ***** | CR.P.C./Insurance &<br>Banking | *****                                | *****                                     |
| 24-02-2024 | *****                                | *****                                   | *****                                                         | ***** | *****                          | Education Law /Local<br>Law-II       | *****                                     |
| 26-03-2024 | *****                                | *****                                   | *****                                                         | ***** | *****                          | *****                                | Intellectual Property<br>Law/ Seminar III |
| 27-03-2024 | Law of Crimes-I/<br>Law of Crimes-II | *****                                   | *****                                                         | ***** | *****                          | *****                                | *****                                     |
| 28-03-2024 | *****                                | Constitution Law-I /<br>Jurisprudence-I | *****                                                         | ***** | *****                          | *****                                | *****                                     |
| 29-03-2024 | *****                                | *****                                   | Company Law/<br>Constitutional Law-I                          | ***** | *****                          | *****                                | *****                                     |
| 01-03-2024 | *****                                | *****                                   | *****                                                         | ***** | Law of Evidence                | *****                                | *****                                     |
| 02-03-2024 | *****                                | *****                                   | *****                                                         | ***** | *****                          | Speical Law-II/<br>Environmental Law | *****                                     |
| 04-03-2024 | *****                                | *****                                   | *****                                                         | ***** | *****                          | *****                                | PIL Legal Aid & PILS                      |

**NOTE** : Centre Notice will be issued seperately.

No:-F(C/N/BALLB/ Sem)KU/2023

Dated-27/10/2023

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