



# University of Kashmir

## Revised Date Sheet

For **Regular/Fresh Private candidates** of BG 4<sup>th</sup> Semester (Batch-2022) Under **NEP 2020**

Session **July-August, 2024** for Jammu & Kashmir

**Time: 11.00 AM**

DAY & DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT MAJOR/ MINOR COURSES
<b>MAJOR COURSES (TYPE-1)</b>	
<b>TUESDAY 30-07-2024</b>	<p>ARABIC LITERATURE (ARABIC TEXT &amp; APPLIED GRAMMAR-I)/ ECONOMICS/ EDUCATION/ ENGLISH LITERATURE/ HINDI LITERATURE/ HISTORY/ INDIAN MUSIC/ ISLAMIC STUDIES/ KASHMIRI LITERATURE/ MASS COMMUNICATION &amp; MULTIMEDIA PRODUCTION/ PUBLIC ADMINISTRATION/ PHILOSOPHY/ PUNJABI LITERATURE/ POLITICAL SCIENCE/ PERSIAN LITERATURE/ PSYCHOLOGY/ SOCIOLOGY/ SPOKEN PERSIAN/ SOCIAL WORK/ TOURISM &amp; TRAVEL MANAGEMENT/ URDU LITERATURE</p> <p>ANTHROPOLOGY/ BIOCHEMISTRY/ BOTANY/ BIO-RESOURCES/ BIO-TECHNOLOGY / CLINICAL BIO-CHEMISTRY/ CHEMISTRY / COMPUTER APPLICATIONS/ DISASTER MANAGEMENT/ ELECTRONICS/ ENVIRONMENTAL SCIENCE/ FOOD SCIENCE &amp; TECHNOLOGY/ GEOGRAPHY/ GEOLOGY/ EXTENSION &amp; COMMUNICATION (HOME SCIENCE)/ HUMAN DEVELOPMENT (HOME SCIENCE)/ INFORMATION TECHNOLOGY/ MATHEMATICS/APPLIED MATHEMATICS/ PHYSICS/ STATISTICS/ ZOOLOGY</p> <p>FAZILA (QURAN &amp; HADITH-IV)</p> <p>ACCOUNTING &amp; TAXATION (COMMERCE) (HIGHER ACCOUNTING) FINANCE (FINANCE-COMMERCE) (BUSINESS ECONOMICS) MANAGEMENT (COMMERCE) (BEHAVIOUR IN ORGANISATIONS)</p> <p>BUSINESS ADMINISTRATION (BUSINESS ENVIRONMENT)</p>
<b>MAJOR COURSES (TYPE-2)</b>	
<b>Thursday 01-08-2024</b>	<p>ARABIC LITERATURE/ ECONOMICS/ EDUCATION/ ENGLISH LITERATURE/ HINDI LITERATURE/ HISTORY/ INDIAN MUSIC/ ISLAMIC STUDIES/ KASHMIRI LITERATURE/ MASS COMMUNICATION &amp; MULTIMEDIA PRODUCTION/ PUBLIC ADMINISTRATION/ PHILOSOPHY/ PUNJABI LITERATURE/ POLITICAL SCIENCE/ PERSIAN LITERATURE/ PSYCHOLOGY/ SOCIOLOGY/ SPOKEN PERSIAN/ SOCIAL WORK/ TOURISM &amp; TRAVEL MANAGEMENT/ URDU LITERATURE</p> <p>ANTHROPOLOGY/ BIOCHEMISTRY/ BOTANY/ BIO-RESOURCES/ BIO-TECHNOLOGY / CLINICAL BIO-CHEMISTRY/ CHEMISTRY / COMPUTER APPLICATIONS/ DISASTER MANAGEMENT/ ELECTRONICS/ ENVIRONMENTAL SCIENCE / FOOD SCIENCE &amp; TECHNOLOGY/ GEOGRAPHY/ GEOLOGY/ EXTENSION &amp; COMMUNICATION (HOME SCIENCE)/ HUMAN DEVELOPMENT (HOME SCIENCE)/ INFORMATION TECHNOLOGY/ MATHEMATICS/APPLIED MATHEMATICS/ PHYSICS/ STATISTICS/ ZOOLOGY</p> <p>FAZILA (ISLAMIC JURISPRUDENCE-I)</p> <p>ACCOUNTING &amp; TAXATION (COMMERCE) (INCOME TAX LAW &amp; PRACTICE-II) FINANCE (FINANCE-COMMERCE) (PUBLIC FINANCE) MANAGEMENT (COMMERCE) (MANAGEMENT THOUGHT)</p> <p>BUSINESS ADMINISTRATION (PRODUCTION &amp; OPERATIONS MANAGEMENT)</p>
<b>MAJOR COURSES (TYPE-3) / MAJOR DUAL (TYPE-2)</b>	
<b>SATURDAY 03-08-2024</b>	<p>ARABIC LITERATURE (BRIEF HISTORY OF ARABIC LITERATURE: CLASSICAL TO MODERN PERIOD)/(INTRODUCTION TO CONTEMPORARY ARAB WORLD)/ ECONOMICS/ EDUCATION/ ENGLISH LITERATURE/ GENDER STUDIES/ HOSPITALITY &amp; CATERING TECHNOLOGY/ HINDI LITERATURE/ HISTORY/ INDIAN MUSIC/ ISLAMIC STUDIES/ KASHMIRI LITERATURE/ LINGUISTICS/ MASS COMMUNICATION &amp; MULTIMEDIA PRODUCTION/ PUBLIC ADMINISTRATION/ PHILOSOPHY/ PUNJABI LITERATURE/ POLITICAL SCIENCE/ PERSIAN LITERATURE/ PSYCHOLOGY/ SOCIOLOGY/ SPOKEN PERSIAN/ SANSKRIT LITERATURE/ SOCIAL WORK/ TOURISM &amp; TRAVEL MANAGEMENT/ URDU LITERATURE</p> <p>ANTHROPOLOGY/ BIOCHEMISTRY/ BOTANY/ BIO-RESOURCES/ BIO-TECHNOLOGY / CLINICAL BIO-CHEMISTRY/ CHEMISTRY / COMPUTER APPLICATIONS/ DISASTER MANAGEMENT/ ELECTRONICS/ ENVIRONMENTAL SCIENCE / FOOD SCIENCE &amp; TECHNOLOGY/ GEOGRAPHY/ GEOLOGY/ EXTENSION &amp; COMMUNICATION (HOME SCIENCE)/ HUMAN DEVELOPMENT (HOME SCIENCE)/ FOOD NUTRITION &amp; DIETETICS (HOME SCIENCE)/ INFORMATION TECHNOLOGY/ MICROBIOLOGY/ MATHEMATICS/APPLIED MATHEMATICS/ NANO TECHNOLOGY/ PHYSICS/ STATISTICS/ WATER MANAGEMENT/ ZOOLOGY</p> <p>FAZILA (ISLAMIC JURISPRUDENCE-I)</p>

	ACCOUNTING & TAXATION (COMMERCE) (COMPANY LAW) FINANCE (COMMERCE) (INVESTMENT MANAGEMENT) MANAGEMENT (COMMERCE) (MANAGEMENT THOUGHT) MANAGEMENT (COMMERCE) (BUSINESS ETHICS & CORPORATE GOVERNANCE)  BUSINESS ADMINISTRATION (MANAGEMENT ACCOUNTING)
<b>MINOR COURSES / MAJOR DUAL (TYPE-1)</b>	
<b>TUESDAY 06-08-2024</b>	ARABIC LITERATURE (ARABIC TEXT & APPLIED GRAMMAR -I)/ ECONOMICS/ EDUCATION/ ENGLISH LITERATURE/ FUNCTIONAL ENGLISH/ GENERAL ENGLISH/ GENDER STUDIES/ HOSPITALITY & CATERING TECHNOLOGY/ HINDI LITERATURE/ HISTORY/ INDIAN MUSIC/ ISLAMIC STUDIES/ KASHMIRI LITERATURE/ LINGUISTICS/ MASS COMMUNICATION & MULTIMEDIA PRODUCTION/ MEDIA SCRIPT WRITING/ PUBLIC ADMINISTRATION/ PHILOSOPHY/ PUNJABI LITERATURE/ POLITICAL SCIENCE/ PERSIAN LITERATURE/ PSYCHOLOGY/ SOCIOLOGY/ SPOKEN PERSIAN/ SANSKRIT LITERATURE/ SOCIAL WORK/ TOURISM & TRAVEL MANAGEMENT/ URDU LITERATURE  ANTHROPOLOGY/ APPLIED COMPUTING (IOT FUNDAMENTALS)/ BIO-CHEMISTRY/ BOTANY/ BIO-RESOURCES (MICROBIAL RESOURCES)/ BIO-TECHNOLOGY/ CLINICAL BIO-CHEMISTRY/ CHEMISTRY/ COMPUTER APPLICATIONS/ DISASTER MANAGEMENT/ ELECTRONIC EQUIPMENT MAINTENANCE & DESIGN/ ELECTRONICS/ ENVIRONMENTAL SCIENCE/ FOOD SCIENCE & TECHNOLOGY/ GEOGRAPHY/ GEO-INFORMATICS/ GEOLOGY/ EXTENSION & COMMUNICATION (HOME SCIENCE)/ HUMAN DEVELOPMENT (HOME SCIENCE)/ FOOD NUTRITION & DIETETICS (HOME SCIENCE)/ INFORMATION TECHNOLOGY/ INDUSTRIAL FISH & FISHERIES/ MICROBIOLOGY/ MATHEMATICS/APPLIED MATHEMATICS/ NANO TECHNOLOGY/ PHYSICS/ STATISTICS/ SERICULTURE/ SEED TECHNOLOGY/ WATER MANAGEMENT/ ZOOLOGY  FAZILA (QURAN & HADITH-IV)  ACCOUNTING & TAXATION (COMMERCE) (HIGHER ACCOUNTING) FINANCE (FINANCE-COMMERCE) (BUSINESS ECONOMICS) BUSINESS ADMINISTRATION-BUSINESS ENVIRONMENT MANAGEMENT (COMMERCE) (BEHAVIOUR IN ORGANISATIONS)  BUSINESS ADMINISTRATION (ADVERTISING & BRAND MANAGEMENT)  ISLAMIYAT (AL ULOOM-AL ISLAMIYA) (MOLVI FAZIL)

**Note:**

1. The detailed Centre Notice shall be issued on soon & will be available on the University Website [www.kashmiruniversity.net](http://www.kashmiruniversity.net) / [www.uok.edu.in](http://www.uok.edu.in).
2. Candidates can download their Admit Cards from the University website after Centre Notice is issued.
3. The candidates must carry valid Identity Cards and Admit Cards with them on each day of examination for verification by the supervisory staff.
4. Candidates are strongly advised not to carry with them any type of communicable devices or any suspicious item at the Examination Centre.
5. No Centre Change is allowed.

No: F (DS-4<sup>TH</sup> Sem Reg /FP(2022)/KU/24

Dated: 16/07/2024

Prepared By  
IT Conduct Examination

Sd/-  
Assistant Controller of Examinations  
(UG Conduct)

Copy to:-

- 1) Principals of all concerned colleges;
- 2) Joint Controller of Examinations (Secrecy);
- 3) Assistant Controller, Transit/Store/Registration;
- 4) System Engineer (Concerned);
- 5) All officers of the Examination Wing;
- 6) Media Coordinator/PRO for wide publicity through print media;
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- 8) File.