



University of Kashmir

Revised Date Sheet

For **Regular/Fresh Private candidates** of BG 7th Semester (Batch-2022) Under **NEP 2020** Session **February, 2026** for Jammu & Kashmir

Time: 11.00 AM

DAY & DATE	UNDERGRADUATE PROGRAMME WITH DIFFERENT MAJOR/ MINOR COURSES
MAJOR COURSES (TYPE-1)	
<p>FRIDAY 06-02-2026</p>	<p>ACCOUNTING & TAXATION (COMMERCE): GOODS & SERVICES TAX-I/ANTHROPOLOGY: ANTHROPOLOGY IN PRACTICE/ARABIC LITERATURE: TRANSLATION & COMMUNICATION/BIO-CHEMISTRY: PLANT BIO-CHEMISTRY/INFORMATION TECHNOLOGY: MOBILE COMPUTING/BOTANY: PLANT ECOLOGY/BIO-RESOURCES: BIO-RESOURCE TECHNOLOGY/BIO-TECHNOLOGY: MOLECULAR GENETICS & EPIGENETICS/COMPUTER APPLICATIONS: CYBER SECURITY/CLINICAL BIO-CHEMISTRY: CLINICAL PATHOLOGY/CHEMISTRY: CHEMISTRY OF MATERIALS/DISASTER MANAGEMENT: COMMUNITY BASED DISASTER MANAGEMENT/ECONOMICS: ECONOMICS OF GROWTH/EDUCATION: TEACHER EDUCATION/ENGLISH LITERATURE: NON-FICTIONAL PROSE (17TH - 20TH CENTURY)/ELECTRONICS: ELECTRONIC INSTRUMENTATION/ENVIRONMENTAL SCIENCE: ENVIRONMENTAL IMPACT ASSESSMENT & AUDITING/FAZILA: QURAN & HADITH - VII/FINANCE (COMMERCE): ENTREPRENEURSHIP & START-UPS/FOOD SCIENCE & TECHNOLOGY: FOOD ADDITIVES & TOXICOLOGY/GENDER STUDIES: WOMEN ENTREPRENEURSHIP/GEOGRAPHY: ENVIRONMENTAL GEOGRAPHY/GEOINFORMATICS: FUNDAMENTALS OF MICROWAVE REMOTE SENSING/GEOLOGY: ADVANCED STRUCTURAL GEOLOGY/HOSPITALITY & CATERING TECHNOLOGY: HOSPITALITY LAW & ETHICS/HINDI LITERATURE: GADHYA KI NAI VIDHAYAIN/EXTENSION AND COMMUNICATION (HOME SCIENCE): COMMUNITY HEALTH MANAGEMENT/HUMAN DEVELOPMENT (HOME SCIENCE): MENTAL HEALTH IN DEVELOPMENTAL PERSPECTIVE/FOOD NUTRITION AND DIETETICS (HOME SCIENCE): NUTRITION IN EMERGENCY & DISASTER/HISTORY: WORLD HISTORY-II/INDIAN MUSIC HINDUSTANI MUSIC- VIIA/ISLAMIC STUDIES: ISLAMIC CIVILIZATION IN MEDIEVAL INDIA/KASHMIRI LITERATURE: FUNCTIONAL KASHMIRI/LINGUISTICS: ENGLISH FOR COMMUNICATION/MICROBIOLOGY: INDUSTRIAL & PHARMACEUTICAL MICROBIOLOGY/MASS COMMUNICATION AND MULTIMEDIA PRODUCTION: EXPLORING HINDI CINEMA/MANAGEMENT (COMMERCE): MANAGERIAL COMMUNICATION/MATHEMATICS/APPLIED MATHEMATICS: LINEAR ALGEBRA/PUBLIC ADMINISTRATION: GOVERNANCE AND PUBLIC POLICY IN JAMMU & KASHMIR/PHILOSOPHY: LOGIC & SCIENTIFIC REASONING-I/PHYSICS: SOLID STATE PHYSICS/PUNJABI LITERATURE: SAHIT ADIAN VIDHIYAN/POLITICAL SCIENCE: THEORIES OF INTERNATIONAL RELATIONS/BUSINESS ADMINISTRATION: PROJECT MANAGEMENT/PERSIAN LITERATURE: CONTEMPORARY PERSIAN FICTION WRITING/PSYCHOLOGY: INTRODUCTION TO RESEARCH METHODOLOGY/SOCIOLOGY: INDIAN SOCIOLOGY - PERSPECTIVES & APPROACHES/SPOKEN PERSIAN: CONTEMPORARY PERSIAN FICTION WRITING/SANSKRIT LITERATURE: INDIAN PHILOSOPHY - VEHANTANSARA/STATISTICS: SAMPLING TECHNIQUES/SOCIAL WORK: HUMAN DEVELOPMENT & SOCIAL PSYCHOLOGY/TOURISM AND TRAVEL MANAGEMENT: TRAVEL MEDIA & JOURNALISM/URDU LITERATURE: LITERARY CRITICISM/WATER MANAGEMENT: ENVIRONMENTAL IMPACT ASSESSMENT IN WATER MANAGEMENT/ZOOLOGY: ANIMAL DEVELOPMENT INFORMATION TECHNOLOGY: INTRODUCTION TO INNOVATION & ENTREPRENEURSHIP TECHNOLOGY/ HINDI LITERATURE: ASMITAMULAK KATHA-SAHITYA/ PUNJABI LITERATURE: ADIAIN PARNALIKA ATE PUNJABI ALOCHONA DA ARAMB ATE VIKAAS</p>
MAJOR COURSES (TYPE-2)	
<p>MONDAY 09-02-2026</p>	<p>ACCOUNTING & TAXATION (COMMERCE): CUSTOMS LAW & PRACTICE/ANTHROPOLOGY: RESEARCH METHODS/ARABIC LITERATURE: ARABIC LITERARY IN MUSLIM SPAIN/BIO-CHEMISTRY: GENETIC ENGINEERING/INFORMATION TECHNOLOGY: DATA COMMUNICATION & NETWORKS/BOTANY: PLANT BIOTECHNOLOGY/BIO-RESOURCES: BIO-RESOURCE IN HEALTH MANAGEMENT/BIO-TECHNOLOGY: BIOPROCESS ENGINEERING & TECHNOLOGY/COMPUTER APPLICATIONS: JAVA PROGRAMMING/CLINICAL BIO-CHEMISTRY: ORGAN SYSTEM & ASSOCIATED DISORDERS-I/CHEMISTRY: QUANTUM MECHANICS & SPECTROSCOPY/DISASTER MANAGEMENT: GLOBAL HAZARD SCNERIO/ECONOMICS: MICROECONOMICS-II/EDUCATION: METHODOLOGY OF RESEARCH IN EDUCATION/ENGLISH LITERATURE: LITERARY CRITICISM & THEORY-I/ELECTRONICS: EMBEDDED SYSTEMS & INTERNET OF THINGS/ENVIRONMENTAL SCIENCE: ENVIRONMENTAL ENGINEERING/FAZILA: ISLAMIC JURISPRUDENCE - IV/FINANCE (COMMERCE): INSURANCE MANAGEMENT/FOOD SCIENCE & TECHNOLOGY: LEGUME & OIL SEED TECHNOLOGY/GENDER STUDIES: GENDER & VIOLENCE/GEOGRAPHY: WORLD GEOGRAPHY/GEOINFORMATICS: ADVANCED REMOTE SENSING APPLICATIONS/GEOLOGY: PALEOBIOLOGY & STRATIGRAPHY/HOSPITALITY & CATERING TECHNOLOGY: HOSPITALITY INFORMATION SYSTEM/HINDI LITERATURE: BHARATIYA KAVYASHASTRA/EXTENSION AND COMMUNICATION (HOME SCIENCE): METHODS OF COMMUNITY PARTICIPATION/HUMAN DEVELOPMENT (HOME SCIENCE): DEVELOPMENTAL DISABILITIES-II/FOOD NUTRITION AND DIETETICS (HOME SCIENCE): COMMUNITY HEALTH & NUTRITION/HISTORY: HISTORIOGRAPHY/INDIAN MUSIC - HINDUSTANI MUSIC - VIIIB/ISLAMIC STUDIES: ISLAMIC CIVILIZATION-POST ABBASID ERA/KASHMIRI LITERATURE: LAL DYAD TE SHAIKH UL ALAM/LINGUISTICS: FUNCTIONAL ENGLISH/MICROBIOLOGY: FOOD & DIARY MICROBIOLOGY/MASS COMMUNICATION AND MULTIMEDIA PRODUCTION: INTERNATIONAL COMMUNICATION/MANAGEMENT (COMMERCE): DIGITAL MARKETING & E-COMMERCE/MATHEMATICS/ APPLIED MATHEMATICS: ALGEBRA-II/PUBLIC ADMINISTRATION: PUBLIC FINANCE & BUDGETING/PHILOSOPHY: MUSLIM PHILOSOPHY-I/PHYSICS: ELECTRODYNAMICS/PUNJABI LITERATURE: PUNJABI SUFI SAHIT ADAIN/POLITICAL SCIENCE: CLASSICAL POLITICAL PHILOSOPHY/BUSINESS ADMINISTRATION: ORGANIZATION CHANGE & DEVELOPMENT/PERSIAN LITERATURE: COMTEMPORARY PERSIAN POETRY/PSYCHOLOGY: STATISTICS IN PSYCHOLOGY/SOCIOLOGY: TRIBAL SOCIETY IN INDIA - CONTINUTY & CHANGE/SPOKEN PERSIAN: CONTEMPORARY PERSIAN</p>

	<p>POETRY/SANSKRIT LITERATURE: PURAN LITERATURE OF KASHMIR/STATISTICS: ADVANCED PROBABILITY THEORY/SOCIAL WORK: INTRODUCTION TO RESEARCH METHODS IN SOCIAL WORK/TOURISM AND TRAVEL MANAGEMENT: TOURISM TECHNOLOGY/URDU LITERATURE: PROGRESSIVE MOVEMENT & URDU LITERATURE/WATER MANAGEMENT: CLIMATE CHANGE & WATER/ZOOLOGY: BIOTECHNIQUES & BIOSTATISTICS</p> <p>ARABIC LITERATURE: RESEARCH METHODOLOGY/ DISASTER MANAGEMENT: RESEARCH METHODOLOGY/ FINANCE (COMMERCE): RESEARCH METHODOLOGY/ GENDER STUDIES: RESEARCH METHODOLOGY/ GEOGRAPHY: RESEARCH METHODOLOGY/ HOSPITALITY & CATERING TECHNOLOGY: RESEARCH METHODOLOGY/ HINDI LITERATURE: RESEARCH METHODOLOGY/ ISLAMIC STUDIES: APPROACHES & METHODOLOGY/ LINGUISTICS: RESEARCH METHODOLOGY/ MICROBIOLOGY: RESEARCH METHODOLOGY/ PHILOSOPHY: RESEARCH METHODOLOGY/ PHYSICS: RESEARCH METHODOLOGY/ PUNJABI LITERATURE: KHOJ VIDHI/ PERSIAN LITERATURE: RESEARCH METHODOLOGY/ SPOKEN PERSIAN: RESEARCH METHODOLOGY/ TOURISM & TRAVEL MANAGEMENT: RESEARCH METHODOLOGY/ URDU LITERATURE: AN INTRODUCTION TO RESEARCH METHODOLOGY</p>
MAJOR COURSES (TYPE-3)	
WEDNESDAY 11-02-2026	<p>ACCOUNTING & TAXATION (COMMERCE): COST ACCOUNTING-II/ANTHROPOLOGY: VISUAL ANTHROPOLOGY/ARABIC LITERATURE: ARABIC FICTION (NOVEL & SHORT STORY)/BIO-CHEMISTRY: RESEARCH METHODOLOGY/INFORMATION TECHNOLOGY: PYTHON PROGRAMMING/BOTANY: BIOSTATISTICS & BIOTECHNIQUES/BIO-RESOURCES: HUMAN GENETICS/BIO-TECHNOLOGY: MOLECULAR DIAGNOSIS & DRUG DESIGN/COMPUTER APPLICATIONS: MACHINE LEARNING/CLINICAL BIO-CHEMISTRY: ENZYMOLOGY – FUNCTION, REGULATION & DIAGNOSTICS/CHEMISTRY: COORDINATION CHEMISTRY & INORGANIC REACTION MECHANISM/DISASTER MANAGEMENT: PSYCHO-SOCIAL CARE IN DM/ECONOMICS: PUBLIC ECONOMICS/EDUCATION: MEASUREMENT & EVALUATION IN EDUCATION/ENGLISH LITERATURE: RESEARCH METHODOLOGY & ACADEMIC WRITING/ELECTRONICS: COMMUNICATION ELECTRONICS/ENVIRONMENTAL SCIENCE: ENVIRONMENTAL PLANNING, REMOTE SENSING & GIS/FINANCE (COMMERCE): PORTFOLIO MANAGEMENT/FOOD SCIENCE & TECHNOLOGY: FOOD ANALYTICAL TECHNIQUES/GENDER STUDIES: GENDER & EDUCATION/GEOGRAPHY: LAND USE PLANNING/GEOINFORMATICS: ADVANCED MICROWAVE REMOTE SENSING/GEOLOGY: APPLIED CRYSTALLOGRAPHY & MINERALOGY/HOSPITALITY AND CATERING TECHNOLOGY: BEVERAGE MANAGEMENT & BAR OPERATIONS/HINDI LITERATURE: PASHCHATYA KAVYASHASTRA/EXTENSION AND COMMUNICATION (HOME SCIENCE): APPLICATION OF ICT IN EXTENSION SYSTEM/HUMAN DEVELOPMENT (HOME SCIENCE): CHILD AND HUMAN RIGHTS/FOOD NUTRITION AND DIETETICS (HOME SCIENCE): CLINICAL & THERAPEUTIC NUTRITION/HISTORY: SOURCES OF ANCIENT INDIAN HISTORY/INDIAN MUSIC: HINDUSTANI MUSIC – VIIC/ISLAMIC STUDIES: INDIAN MAJOR RELIGIONS/KASHMIRI LITERATURE: SUFI SHAYRI/LINGUISTICS: STRUCTURES OF LANGUAGES/MICROBIOLOGY: BIOSTATISTICS & BIOINFORMATICS/MASS COMMUNICATION AND MULTIMEDIA PRODUCTION: GRAPHIC DESIGNING/MANAGEMENT (COMMERCE): HUMAN RESOURCE ACCOUNTING & AUDIT/MATHEMATICS/ APPLIED MATHEMATICS: REAL ANALYSIS-II/PUBLIC ADMINISTRATION: CORPORATE GOVERNANCE & MANAGEMENT/PHILOSOPHY: CONTEMPORARY WESTERN PHILOSOPHY-V/PHYSICS: COMPUTATIONAL PHYSICS/PUNJABI LITERATURE: LOKHDHARA VIGYAAN/POLITICAL SCIENCE: POLITICS OF SOUTH ASIA/BUSINESS ADMINISTRATION: BUSINESS TAXATION/PERSIAN LITERATURE: LITERARY HISTORY OF PERSIAN LITERATURE (SALJOK & SAFVID PERIOD)/PSYCHOLOGY: RECENT ADVANCES IN PSYCHOLOGY/SOCIOLOGY: SOCIOLOGY OF RELIGION/SPOKEN PERSIAN: LITERARY HISTORY OF PERSIAN LITERATURE (SALJOK & SAFVID PERIOD)/SANSKRIT LITERATURE: DHARMASHASTRA/STATISTICS: MATHEMATICAL METHODS/SOCIAL WORK: STATE & POLITICAL ECONOMY/TOURISM AND TRAVEL MANAGEMENT: TOUR GUIDING & ESCORTING/URDU LITERATURE: SPECIAL STUDY OF GHALIB/WATER MANAGEMENT: WATER LAW POLICY/ZOOLOGY: FUNDAMENTALS OF WILDLIFE BIOLOGY</p> <p>ACCOUNTING & TAXATION (COMMERCE): RESEARCH METHODOLOGY/ HOSPITALITY & CATERING TECHNOLOGY: DATA ANALYSIS USING EXCEL/ HINDI LITERATURE: NEW CONCEPTS/ INDIAN MUSIC: HINDUSTANI MUSIC – VIIB RESEARCH METHODOLOGY/ LINGUISTICS: BASICS OF FIELD LINGUISTICS/ MANAGEMENT (COMMERCE): RESEARCH METHODOLOGY/ PUNJABI LITERATURE: TECHNIQUES OF STUDY/ BUSINESS ADMINISTRATION: RESEARCH METHODOLOGY/ SOCIOLOGY: RESEARCH METHODOLOGY IN SOCIAL SCIENCES/ TOURISM & TRAVEL MANAGEMENT: DATA ANALYSIS USING EXCEL/ URDU LITERATURE: RECENT ADVANCES IN URDU LITERATURE</p>
MAJOR DUAL (TYPE-2)	
FRIDAY 13-02-2026	<p>ARABIC LITERATURE: ARABIC LITERATURE IN MUSLIM SPAIN/BIO-CHEMISTRY: GENETIC ENGINEERING/ INFORMATION TECHNOLOGY: DATA COMMUNICATION & NETWORKS/ BOTANY: PLANT BIOTECHNOLOGY/ BIO-RESOURCES: BIO-RESOURCE PROCESS IN HEALTH MANAGEMENT/ BIO-TECHNOLOGY: BIOPROCESS ENGINEERING & TECHNOLOGY/ COMPUTER APPLICATIONS: JAVA PROGRAMMING/ ECONOMICS: MICROECONOMICS-II/ EDUCATION: METHODOLOGY OF RESEARCH IN EDUCATION/ ENVIRONMENTAL SCIENCE: ENVIRONMENTAL ENGINEERING/ FAZILA: ISLAMIC JURISPRUDENCE – IV/ GEOLOGY: PALEOBIOLOGY & STRATIGRAPHY/ HISTORY: HISTORIOGRAPHY/ INDIAN MUSIC: HINDUSTANI MUSIC – VIIB / KASHMIRI LITERATURE: LAL DYAD TE SHAIKH UL ALAM/ MANAGEMENT (MANAGEMENT-COMMERCE): DIGITAL MARKETING & E-COMMERCE/ MATHEMATICS/APPLIED MATHEMATICS: ALGEBRA-II/ PHYSICS: ELECTRODYNAMICS/ PERSIAN LITERATURE: CONTEMPORARY PERSIAN POETRY/ PSYCHOLOGY: STATISTICS IN PSYCHOLOGY/ SOCIOLOGY: TRIBAL SOCIETY IN INDIA – CONTINUITY & CHANGE/ STATISTICS: ADVANCED PROBABILITY THEORY/ SOCIAL WORK: INTRODUCTION TO RESEARCH METHODS IN SOCIAL WORK/ TOURISM AND TRAVEL MANAGEMENT: TOURISM TECHNOLOGY/ URDU LITERATURE: PROGRESSIVE MOVEMENT & URDU LITERATURE/ ZOOLOGY: BIO-TECHNIQUES & BIOSTATISTICS</p>
MINOR COURSES / MAJOR DUAL (TYPE-1)	
MONDAY 16-02-2026	<p>ACCOUNTING & TAXATION (COMMERCE): GOODS & SERVICES TAX-I/APPLIED COMPUTING: DESIGN & ANALYSIS OF ALGORITHMS/APPLIED IT: ARTIFICIAL INTELLIGENCE/ANTHROPOLOGY: ANTHROPOLOGY IN PRACTICE/ARABIC LITERATURE: TRANSLATION THEORY & PRACTICE/BIO-CHEMISTRY: PLANT BIO-CHEMISTRY/INFORMATION TECHNOLOGY: MOBILE COMPUTING/BOTANY: PLANT ECOLOGY/BIO-RESOURCES:</p>

BIO-RESOURCE TECHNOLOGY/BIO-TECHNOLOGY: MOLECULAR GENETICS & EPIGENETICS/COMPUTER APPLICATIONS: CYBER SECURITY/CLINICAL BIO-CHEMISTRY: CLINICAL PATHOLOGY/CHEMISTRY: CHEMISTRY OF MATERIALS/DISASTER MANAGEMENT: COMMUNITY BASED DISASTER MANAGEMENT/ECONOMICS: ECONOMICS OF GROWTH/EDUCATION: TEACHER EDUCATION/ENGLISH LITERATURE: NON-FICTIONAL PROSE (17TH - 20TH CENTURY)/ELECTRONICS: ELECTRONIC INSTRUMENTATION/ENVIRONMENTAL SCIENCE: ENVIRONMENTAL IMPACT ASSESSMENT & AUDITING/BUSINESS ADMINISTRATION: BANKING & INSURANCE/FAZILA: QURAN & HADITH - VII/FUNCTIONAL ENGLISH: LANGUAGE & TECHNOLOGY/FINANCE (COMMERCE): ENTREPRENEURSHIP & START-UPS/FOOD SCIENCE & TECHNOLOGY: FOOD ADDITIVES & TOXICOLOGY/GENDER STUDIES: WOMEN ENTREPRENEURSHIP/GENERAL ENGLISH: GENERAL ENGLISH-VII/GEOGRAPHY: ENVIRONMENTAL GEOGRAPHY/ GEOINFORMATICS: FUNDAMENTALS OF MICROWAVE REMOTE SENSING/GEOLOGY: GEOLOGY, ADVANCED STRUCTURAL GEOLOGY/HOSPITALITY & CATERING TECHNOLOGY: HOSPITALITY LAW & ETHICS/HINDI LITERATURE: GADHYA KI NAI VIDHAYAIN/EXTENSION AND COMMUNICATION (HOME SCIENCE): COMMUNITY HEALTH MANAGEMENT/HUMAN DEVELOPMENT (HOME SCIENCE): MENTAL HEALTH IN DEVELOPMENTAL PERSPECTIVE/FOOD NUTRITION AND DIETETICS (HOME SCIENCE): NUTRITION IN EMERGENCY & DISASTER/HISTORY: WORLD HISTORY-I/INDUSTRIAL FISH & FISHERIES: FISH CULTURE & BREEDING TECHNIQUES/INDIAN MUSIC : HINDUSTANI MUSIC - VIIA/ISLAMIC STUDIES: ISLAMIC CIVILIZATION IN MEDIEVAL INDIA/KASHMIRI LITERATURE: FUNCTIONAL KASHMIRI/LINGUISTICS: ENGLISH FOR COMMUNICATION/ MICROBIOLOGY: INDUSTRIAL & PHARMACEUTICAL MICROBIOLOGY/MASS COMMUNICATION AND MULTIMEDIA PRODUCTION: EXPLORING HINDI CINEMA/MANAGEMENT (COMMERCE): MANAGERIAL COMMUNICATION/MATHEMATICS/APPLIED MATHEMATICS: LINEAR ALGEBRA/MOLVI FAZIL: ISLAMIYAT (AL ULOOM AL ISLAMIA) -VII/MEDIA SCRIPT WRITING: WRITING FOR WEB/NANO-TECHNOLOGY: FUNDAMENTALS OF ELECTRONICS/PUBLIC ADMINISTRATION: GOVERNANCE AND PUBLIC POLICY IN JAMMU & KASHMIR/PHILOSOPHY: LOGIC & SCIENTIFIC REASONING-I/PHYSICS: SOLID STATE PHYSICS/PUNJABI LITERATURE: SAHIT ADIAN VIDHIYAN/POLITICAL SCIENCE: THEORIES OF INTERNATIONAL RELATIONS/BUSINESS ADMINISTRATION: PROJECT MANAGEMENT/PERSIAN LITERATURE: CONTEMPORARY PERSIAN FICTION WRITING/PSYCHOLOGY: INTRODUCTION TO RESEARCH METHODOLOGY/SERICULTURE: SILKWORM SEED TECHNOLOGY/SEED TECHNOLOGY: EMERGING TRENDS IN SEED QUALITY/SOCIOLOGY: INDIAN SOCIOLOGY - PERSPECTIVE & APPROACHES/SPOKEN PERSIAN: CONTEMPORARY PERSIAN FICTION WRITING/SANSKRIT LITERATURE: INDIAN PHILOSOPHY: VEDANTANSARA/STATISTICS: SAMPLING TECHNIQUES-I/SOCIAL WORK: HUMAN DEVELOPMENT & SOCIAL PSYCHOLOGY/TOURISM AND TRAVEL MANAGEMENT: TRAVEL MEDIA & MANAGEMENT TRAVEL MEDIA & JOURNALISM/URDU LITERATURE: LITERARY CRITICISM/WATER MANAGEMENT: ENVIRONMENTAL IMPACT ASSESSMENT IN WATER MANAGEMENT/ZOOLOGY: ANIMAL DEVELOPMENT

Notes:

1. **The awards for Practical's/Tutorials must be uploaded by the concerned college by or before 04-02-2026.**
2. Candidates can download their Admit Cards from the University website after Centre Notice is issued.
3. The candidates must carry valid Identity Cards and Admit Cards with them on each day of examination for verification by the supervisory staff.
4. Candidates are strongly advised not to carry with them any type of communicable devices or any suspicious item at the Examination Centre.
5. Any variation in details like Photo, Roll No, Reg. No, Name, Subjects, Centre No. with Attendance Sheet/ QR-Code (printed on Admit Card) shall render his/her admit card Invalid.
6. No Centre Change is allowed.

No: F (RDS-7th Sem Reg /FP(2022)/KU/26

Dated: 02/01/2026

Prepared By
IT Conduct Examination

Sd/-
Assistant Controller of Examinations
(UG Conduct)

Copy to:-

- 1) Principals of all concerned colleges;
- 2) Assistant Controller, Secrecy/Transit/Store/Registration;
- 3) Incharge IT (Conduct) for further necessary action;
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