

**BACHELORS WITH PHILOSOPHY AS MAJOR (CT -2)**  
**6<sup>th</sup> SEMESTER**

**PHL622J2 PHILOSOPHY \_ INDIAN PHILOSOPHY - III**

**CREDITS: 06 (THEORY: 04, TUTORIAL: 02)**

**OBJECTIVES:**

- To introduce students to various philosophical thinkers of contemporary India and acquaint them with the key debates in modern Indian philosophy.
- To familiarize students with the epistemology, metaphysics and ethics of various modern Indian thinkers.

**LEARNING OUTCOMES:**

*After the completion of the course, the students will be able:*

- To develop a deep understanding of the development of philosophy in modern times.
- To appreciate the richness of various philosophical debates in modern India.

<b>UNIT I</b>
<ul style="list-style-type: none"><li>➤ Development of Contemporary Indian philosophy</li><li>➤ Swami Vivekananda: Universal Religion</li><li>➤ Tagore: Religion of man</li></ul>
<b>UNIT II</b>
<ul style="list-style-type: none"><li>➤ Aurobindo: Evolution and Involution</li><li>➤ Bhattacharya: Four grades of consciousness</li><li>➤ Krishnamurti: Freedom from the known</li></ul>
<b>UNIT III</b>
<ul style="list-style-type: none"><li>➤ M. N. Roy: Humanism</li><li>➤ Nehru: Modernity</li><li>➤ Sir Syed Ahmad Khan: Rationalism</li></ul>
<b>UNIT IV</b>
<ul style="list-style-type: none"><li>➤ Iqbal: Selfhood</li><li>➤ Gandhi: Ahimsa, Satyagrah</li><li>➤ Ambedkar: Social Justice</li></ul>
<b>TUTORIALS</b> (Assignments/Group Discussions/Presentation/Written test/ Quiz/Book Review/Field Survey)
<ul style="list-style-type: none"><li>➤ Spiritual evolution in Aurobindo's work: A critical study.</li><li>➤ Sir Syed Ahmad Khan and Muhammad Iqbal: A comparative study.</li><li>➤ Significance of Gandhi's ahimsa and Satyagrah in modern times.</li><li>➤ Can a religion be universal? Discuss in light of Vivekananda's thought.</li></ul>

**SUGGESTED READINGS**

- Bhattacharya, K.C. (1983). "Freedom and Morality" in 'Studies in Kant'." In Gopinath Bhattacharya (ed.), *Krishnachandra Bhattacharya: Studies in philosophy*. Delhi: Motilal Banarsidass.
- Gandhi, M.K. (1997). *Hind Swaraj and other Writings*. Edit. A. Parel. New Delhi: Cambridge University Press.
- Tagore, R. (2012). "Nationalism in the West." In Rabindranath Tagore Omnibus, New Delhi: Rupa and Co.
- Ambedkar, B.R. (2002). "Annihilation of Caste." In V. Rodrigues (ed.), *Ambedkar: The Essential Writings*, Chapter 20. New Delhi: Oxford University Press.
- Ramanujan, A.K. (1989). "Is there an Indian way of thinking: An Informal Essay?" *Contributions to Indian Sociology*: 41–5
- Datta, D.M. and Chatterjee, S. (2007), *An Introduction to Indian Philosophy*, RUPA, New Delhi.
- Lal, B.K. (1999), *Contemporary Indian Philosophy*, Motilal Banarsidass, Delhi.
- Sharma, Chandradhar. (1991) *A Critical Survey of Indian Philosophy*. Delhi: Motilal Banarsidass.
- Aurobindo, Sri, (2003). *Integral Yoga, Sri Aurobindo*. Ashram Trust, Pondicherry.
- Aurobindo, Sri, (2005), *Life divine, Sri Aurobindo*. Ashram Trust, Pondicherry.